

# WASHINGTON STATE APPRENTICESHIP AND TRAINING COUNCIL

July 20 – 21, 2006

9:00 AM  
**AGENDA**

## **THURSDAY SESSION**

**EXECUTIVE SESSION: (8:00 – 9:00 AM)**

**Limited Training Agent Report**

**Appeals**

**Court of Appeals**

**Superior Court Cases**

**MEETING CALLED TO ORDER**

**ROLL CALL**

**GREETINGS:** Dennis Kampe, Director, Clark County Skills Center

**MINUTES:** April 20-21, 2006

## **CERTIFICATES OF MERITORIOUS SERVICE:**

<b><u>Name</u></b>	<b><u>Organization</u></b>
John Brooks	Seattle and Vicinity Sprinkler Fitters, Local 699
David Kern	Seattle and Vicinity Sprinkler Fitters, Local 699
Nancy J. Mason (previously awarded)	Washington State Apprenticeship and Training Council
Bill McCartan (previously awarded)	Puget Sound Electrical Joint Apprenticeship and Training Committee
Gloria Hunter (previously awarded)	Yelm School District #2 Apprenticeship Committee

## **CORRESPONDENCE:**

## **REPORTS:**

State Board for Community and Technical Colleges  
Workforce Training and Education Coordinating Board  
Employment Security Department  
US DOL Office of Apprenticeship (US DOL OA)  
Office of Superintendent of Public Instruction  
Higher Education Coordinating Board  
Labor and Industries Affirmative Action Advisory Committee

General Administration, State of Washington  
 Oregon State Apprenticeship and Training Council  
 Washington State Coordinators' Association  
 Secretary, Washington State Apprenticeship and Training Council  
 WSATC Compliance Review and Retention Subcommittee  
 WSATC Tribal Liaison Subcommittee  
 WSATC Annual Report Subcommittee  
 WSATC Reciprocity Subcommittee  
 WSATC Special Subcommittee  
 WSATC Strategic Planning Subcommittee  
 WSATC Tie-Breaker Subcommittee  
 WSATC WAC/RCW Policy Subcommittee  
 WSATC "Final Order" Status Report  
 WSATC Members

## **UNFINISHED BUSINESS:**

1. SEATTLE MARINE ELECTRIC
2. NORTHWEST WASHINGTON CARPET, LINOLEUM, & SOFT TILE  
 APPRENTICESHIP COMMITTEE (Department request)

## **NEW BUSINESS:**

### **PROPOSED COMMITTEES:**

3. UA (LOCALS 26, 32, & 598), AWIU (LOCALS 7, 36, & 82) AND EMPLOYERS  
 FIRESTOP/CONTAINMENT APPRENTICESHIP COMMITTEE

### **NEW STANDARDS:**

If there are any objections to the following Request for New Standards: **Educational Services District 112 Southwest Washington Child Care Consortium program, The; Pacific Power Products Company**, please complete and return the 'Notice of Contest or Objection to Proposed Standards of Apprenticeship' form available on the L&I Apprenticeship web site (<http://www.lni.wa.gov/TradesLicensing/Apprenticeship/default.asp>). The Apprenticeship Section, Tumwater, Washington, must receive the original signed hard copy of Notice of Contest or Objection by **June 30, 2006**.

4. **EDUCATIONAL SERVICES DISTRICT 112 SOUTHWEST WASHINGTON CHILD CARE CONSORTIUM PROGRAM, THE**

Child Care Assistant/Associate I	(SOC 39-9011)	2,000 hours
Child Care Site Coordinator/Associate II	(SOC 39-9011)	3,000 hours
5. **PACIFIC POWER PRODUCTS COMPANY**

Diesel Engine Technician	(SOC 49-3031.00)	8,000 hours
Transmission Technician	(SOC 49-3023.01)	8,000 hours

## **REVISED STANDARDS:**

If there are any objections to the following Request for Revised Standards: **Boeing/IAM Joint Apprenticeship Committee, The; Centralia City Light Apprenticeship; LOTT Alliance Wastewater Treatment Operator Apprenticeship Committee; Northeastern Washington-northern Idaho Sheet metal Apprenticeship Committee; Pacific County PUD No 2 Apprenticeship Committee and/or Washington public School Classified Employers Apprenticeship Committee**, please complete and return the 'Notice of Contest or Objection to Proposed Standards of Apprenticeship' form available on the L&I Apprenticeship web site (<http://www.lni.wa.gov/TradesLicensing/Apprenticeship/default.asp>). The Apprenticeship Section, Tumwater, Washington, must receive the original signed hard copy of Notice of Contest or Objection by **June 30, 2006**.

### **6. BOEING/IAM JOINT APPRENTICESHIP COMMITTEE, THE COVER PAGE:**

#### **ADD OCCUPATION:**

Composite Technician	(SOC 51-9199.99)	7,360 hours
Section II:	Minimum Qualifications	
Section III:	Conduct of Program under Washington Equal Employment Opportunity Plan	
	A. Selection Procedures	
Section IV:	Term of Apprenticeship	
Section V:	Initial Probationary Period	
Section VII:	Apprentice Wages and Wage Progression	
Section VIII:	Work Processes	
Section X:	Administrative/Disciplinary Procedures	

### **7. CHELAN COUNTY PUBLIC UTILITY DISTRICT NO. 1 APPRENTICESHIP COMMITTEE COVER PAGE: rename "Waterman" to:**

POTABLE WATER	(DOT 184.167.246)	6,000 hours
Section IV:	Term of Apprenticeship	
Section VII:	Apprentice Wages and Wage Progression	
Section VIII:	Work Processes	

### **8. CENTRALIA CITY LIGHT APPRENTICESHIP COMMITTEE COVER PAGE:**

#### **ADD OCCUPATION:**

Meter Technician	(SOC 49-9012.01)	6,000 hours
Section II:	Minimum Qualifications	
Section VI:	Ratio of Apprentices to Journey Level Workers	
Section VIII:	Work Processes	
Section IX:	Related Supplemental Instruction	
Section X:	Administrative/Disciplinary Procedures	

### **9. CITY OF RIDGEFIELD, CITY HALL Section VIII: Work Processes**

### **10. DIRECTORATE OF LOGISTICS, FT. LEWIS, WASHINGTON AND KOKUM CORPORATION APPRENTICESHIP COMMITTEE**

Section III:	Conduct of Program under Washington Equal Employment Opportunity Plan	
	A. Selection Procedures	
Section VII:	Apprentice Wages and Wage Progression	
Section VIII:	Work Processes	

## **11. GEORGIA PACIFIC AND THE AWPPW LOCAL #5 APPRENTICESHIP COMMITTEE**

- Section II: Minimum Qualifications
- Section III: Conduct of Program under Washington Equal Employment Opportunity Plan
  - A. Selection Procedures
- Section V: Initial Probationary Period
- Section VII: Apprentice Wages and Wage Progression
- Section VIII: Work Processes
- Section IX: Related Supplemental Instruction
- Section X: Administrative/Disciplinary Procedures
- Section XI: Committee – Responsibilities and Composition

## **12. LOTT ALLIANCE WASTEWATER TREATMENT OPERATOR APPRENTICESHIP COMMITTEE**

### **COVER PAGE:**

**COMMITTEE NAME CHANGE: LOTT Alliance Apprenticeship Committee**

**CHANGE** cover to read:

Wastewater Treatment Plant Operator	(SOC 51-8031.00)	4,500 hours
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**ADD OCCUPATION:**

<b>Control Systems Technician</b>	(SOC 17-3023.02)	6,000 hours
<b>Maintenance Technician</b>	(SOC 49-9041.00)	6,000 hours

### **OPENING PARAGRAPH**

- Section II: Minimum Qualifications
- Section IV: Term of Apprenticeship
- Section V: Initial Probationary Period
- Section VI: Ratio of Apprentices to Journey Level Workers
- Section VII: Apprentice Wages and Wage Progression
- Section VIII: Work Processes
- Section IX: Related Supplemental Instruction
- Section X: Administrative/Disciplinary Procedures
- Section XI: Committee – Responsibilities and Composition

## **13. NORTHEASTERN WASHINGTON-NORTHERN IDAHO SHEET METAL APPRENTICESHIP COMMITTEE**

### **COVER PAGE:**

**CHANGE** cover to read:

Sheet Metal Worker	change DOT to SOC	(SOC 47-2211.00)
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**ADD OCCUPATION:**

<b>HVAC Service Technician</b>	(SOC 47-2211.00)	9,000 hours
<b>Residential Sheet Metal Worker</b>	(SOC 47-2211.00)	5,400 hours

- Section II: Minimum Qualifications
- Section III: Conduct of Program under Washington Equal Employment Opportunity Plan
  - A. Selection Procedures
- Section IV: Term of Apprenticeship
- Section V: Initial Probationary Period
- Section VI: Ratio of Apprentices to Journey Level Workers
- Section VII: Apprentice Wages and Wage Progression
- Section VIII: Work Processes
- Section IX: Related Supplemental Instruction
- Section X: Administrative/Disciplinary Procedures

**14. NORTHWEST INDEPENDENT CONTRACTORS ASSOCIATION APPRENTICESHIP COMMITTEE**

Section II: Minimum Qualifications

**15. PACIFIC COUNTY PUD NO 2 APPRENTICESHIP COMMITTEE**

**COVER PAGE:**

**ADD OCCUPATION:**

Electrical Maintenance Technician	(SOC 47-2111.00)	8,000 hours
Section IV:	Term of Apprenticeship	
Section VI:	Ratio of Apprentices to Journey Level Workers	
Section VII:	Apprentice Wages and Wage Progression	
Section VIII:	Work Processes	
Section IX:	Related Supplemental Instruction	

**16. SAINT-GOBAIN CONTAINERS MOLDBAKER APPRENTICESHIP COMMITTEE**

Section I:	Geographical Area Covered (verbiage only)
Section II:	Minimum Qualifications
Section III:	Conduct of Program under Washington Equal Employment Opportunity Plan
	A. Selection Procedures
	B. Equal Employment Opportunity Plan
Section IX:	Related Supplemental Instruction
Section X:	Administrative/Disciplinary Procedures
Section XI:	Committee – Responsibilities and Composition

**UPDATE INTO COUNCIL'S NEW FORMAT**

**17. SEATTLE AUTOMOTIVE MACHINISTS APPRENTICESHIP COMMITTEE**

Section III:	Conduct of Program under Washington Equal Employment Opportunity Plan
	A. Selection Procedures
	B. Equal Employment Opportunity Plan
Section IX:	Related Supplemental Instruction
Section X:	Administrative/Disciplinary Procedures

**18. SOUTH PUGET SOUND CARPENTERS JOINT APPRENTICESHIP AND TRAINING COMMITTEE**

Section VI: Ratio of Apprentices to Journey Level Workers

**19. WASHINGTON CONSTRUCTION TEAMSTERS APPRENTICESHIP COMMITTEE**

Section X: Administrative/Disciplinary Procedures

**20. WASHINGTON PUBLIC SCHOOL CLASSIFIED EMPLOYEES APPRENTICESHIP COMMITTEE**

**COVER PAGER:**

**ADD OCCUPATION:**

School Computer Technician I	(SOC 15-1041.00)	2,000 hours
School Computer Technician II	(SOC 15-1040.00)	2,000 hours
School Computer Technician III	(SOC 15-1041.00)	2,000 hours
Section II:	Minimum Qualifications	
Section IV:	Term of Apprenticeship	
Section V:	Initial Probationary Period	
Section VII:	Apprentice Wages and Wage Progression	
Section VIII:	Work Processes	
Section IX:	Related Supplemental Instruction	

**21. WESTERN WASHINGTON CEMENT MASONS APPRENTICESHIP COMMITTEE**

Section II: Minimum Qualifications

Section III: Conduct of Program under Washington Equal Employment Opportunity Plan  
A. Selection Procedures

Section VI: Ratio of Apprentices to Journey Level Workers

**CANCELLATION OF APPRENTICESHIP COMMITTEES:**

NONE

**CANCELLATION OF APPRENTICESHIP STANDARDS:**

**22. E.S.D. #112 EARLY CHILDHOOD SPECIAL EDUCATION ASSISTANT (Sponsor request)**

**23. ESD #112 APPRENTICESHIP COMMITTEE (Sponsor request)**

**RECIPROCAL STANDARDS:**

NONE

**ADMINISTRATIVELY APPROVED REVISIONS:**

**STANDARDS**

**24. ALCOA INDUSTRIAL MAINTENANCE ELECTRICIAN JATC**

Section IX: Related Supplemental Instruction

**25. ALCOA INDUSTRIAL MAINTENANCE MECHANIC JATC**

Section IX: Related Supplemental Instruction

**26. CITY OF TACOMA – WATER DIVISION APPRENTICESHIP COMMITTEE**

Section III: Conduct of Program under Washington Equal Employment Opportunity Plan  
A. Selection Procedures

Section IX: Related Supplemental Instruction

**27. COMMUNITY TRANSIT/L.A.M. DISTRICT 160 APPRENTICESHIP COMMITTEE**

Section III: Conduct of Program under Washington Equal Employment Opportunity Plan  
A. Selection Procedures

**28. FRANKLIN P.U.D. – LOCAL 77 IBEW APPRENTICESHIP COMMITTEE**

Section VII: Apprentice Wages and Wage Progression

**29. WEST SOUND PIPE TRADES APPRENTICESHIP COMMITTEE**

Section III: Conduct of Program under Washington Equal Employment Opportunity Plan  
B. Equal Employment opportunity Plan

**30. WESTERN WASHINGTON SHEET METAL JATC**

Section III: Conduct of Program under Washington Equal Employment Opportunity Plan  
A. Selection Procedures

Section IX: Related Supplemental Instruction

**COMMITTEES; SUBCOMMITTEE; TRAINING DIRECTOR/COORDINATOR**

**31. CHELAN COUNTY PUBLIC UTILITY DISTRICT NO. 1 APPRENTICESHIP COMMITTEE**

Section XI: Committee – Responsibilities and Composition

- 32. CITY OF MILTON & IBEW #483 JOINT APPRENTICESHIP TRAINING COMMITTEE**  
Section XI: Committee – Responsibilities and Composition
- 33. COLUMBIA RURAL ELECTRIC ASSOCIATION, INC. APPRENTICESHIP COMMITTEE**  
Section XI: Committee – Responsibilities and Composition
- 34. DIRECTORATE OF LOGISTICS, FT. LEWIS, WASHINGTON AND SKOOKUM CORPORATION APPRENTICESHIP COMMITTEE**  
Section XI: Committee – Responsibilities and Composition
- 35. FRANKLIN P.U.D. – LOCAL 77 IBEW APPRENTICESHIP COMMITTEE**  
Section XI: Committee – Responsibilities and Composition
- 36. GEORGIA PACIFIC AND THE AWPPW LOCAL #5 APPRENTICESHIP COMMITTEE**  
Section XI: Committee – Responsibilities and Composition
- 37. GLAZIERS, ARCHITECTURAL METAL AND GLASSWORKERS COMMERCIAL APPRENTICESHIP COMMITTEE**  
Section XI: Committee – Responsibilities and Composition
- 38. GRANT COUNTY PUD NO. 2 APPRENTICESHIP COMMITTEE**  
Section XI: Committee – Responsibilities and Composition
- 39. I.E.C. OF WASHINGTON APPRENTICESHIP AND TRAINING COMMITTEE**  
Section XI: Committee – Responsibilities and Composition
- 40. INLAND NORTHWEST CHAPTER ASSOCIATED GENERAL CONTRACTORS CARPENTERS APPRENTICESHIP COMMITTEE**  
Section XI: Committee – Responsibilities and Composition  
Section XIII: Training Director/Coordinator
- 41. INLAND NORTHWEST CHAPTER ASSOCIATED GENERAL CONTRACTORS OPERATORS APPRENTICESHIP COMMITTEE**  
Section XI: Committee – Responsibilities and Composition  
Section XIII: Training Director/Coordinator
- 42. LOTT ALLIANCE WASTEWATER TREATMENT OPERATOR APPRENTICESHIP COMMITTEE**  
COMMITTEE NAME CHANGE TO: **LOTT Alliance Apprenticeship Committee**  
Section XI: Committee – Responsibilities and Composition
- 43. PACIFIC NORTHWEST IRONWORKERS AND EMPLOYERS LOCAL #86 APPRENTICESHIP COMMITTEE**  
Section XI: Committee – Responsibilities and Composition  
Section XIII: Training Director/Coordinator
- 44. PACIFIC NORTHWEST IRONWORKERS & EMPLOYERS APPRENTICESHIP AND TRAINING COMMITTEE LOCAL #14**  
Section XI: Committee – Responsibilities and Composition  
Section XII: Subcommittee
- 45. PACIFIC POWER & LU 125 JATC**  
Section XIII: Training Director/Coordinator
- 46. PIERCE COUNTY MEATCUTTERS APPRENTICESHIP COMMITTEE**  
Section XI: Committee – Responsibilities and Composition  
Section XIII: Training Director/Coordinator

**47. PUGET SOUND ELECTRICAL JOINT APPRENTICESHIP AND TRAINING COMMITTEE**

Section XI: Committee – Responsibilities and Composition

**48. SEATTLE HEAT AND FROST INSULATORS AND ASBESTOS WORKERS APPRENTICESHIP COMMITTEE**

Section XI: Committee – Responsibilities and Composition

**49. SEATTLE MEATCUTTERS APPRENTICESHIP COMMITTEE**

Section XI: Committee – Responsibilities and Composition

**50. SIGNAL ELECTRIC APPRENTICESHIP COMMITTEE**

Section XI: Committee – Responsibilities and Composition

**51. WASHINGTON CONSTRUCTION TEAMSTERS APPRENTICESHIP COMMITTEE**

Section XI: Committee – Responsibilities and Composition

**52. WASHINGTON STATE COSMETOLOGY APPRENTICESHIP COMMITTEE**

Section XI: Committee – Responsibilities and Composition

Section XIII: Training Director/Coordinator

**53. WASHINGTON STATE DEPARTMENT OF LABOR AND INDUSTRIES/CLASSIFIED EMPLOYEES JOINT APPRENTICESHIP AND TRAINING COMMITTEE**

Section XI: Committee – Responsibilities and Composition

**54. WEST SOUND PIPE TRADES APPRENTICESHIP COMMITTEE**

Section XIII: Training Director/Coordinator

**55. WESTERN STATES BOILERMAKERS APPRENTICESHIP COMMITTEE**

Section XI: Committee – Responsibilities and Composition

**56. WESTERN WASHINGTON LATHING, ACOUSTICAL & DRYWALL SYSTEMS & THERMAL INSULATION INSTALLERS APPRENTICESHIP COMMITTEE**

Section XI: Committee – Responsibilities and Composition

**ADJOURNMENT – THURSDAY MORNING SESSION**



## **THURSDAY TESTIMONY AND HEARINGS (1:00 – 3:00 PM)**

### **ROLL CALL – Public Testimony and Appeal Hearings**

Appeal / Hearing #1

Case number – XX-XX

\_\_\_\_\_ vs \_\_\_\_\_

Appeal / Hearing #2

Case number – XX-XX

\_\_\_\_\_ vs \_\_\_\_\_

## **RECIPROCITY SUBCOMMITTEE MEETING (3:00 – 5:00 PM)**

### **FRIDAY SESSION**

#### **MEETING CALLED TO ORDER**

#### **ROLL CALL**

#### **AGENDA ITEM MOTIONS**

#### **GOOD AND WELFARE**

#### **FRIDAY APPEAL HEARINGS (10:00 AM)**

##### **ROLL CALL – Appeal Hearings (if necessary to be continued)**

Appeal / Hearing #3

Case number – XX-XX

\_\_\_\_\_ vs. \_\_\_\_\_

#### **DATE AND LOCATION OF NEXT MEETING:**

OCTOBER 19 2006

Red Lion Hotel

2525 North 20<sup>th</sup> Avenue

Pasco, Washington 98301

#### **FUTURE MEETING SITES:**

JANUARY 2007

APRIL 2007

JULY 2007

OCTOBER 2007

TUMWATER

SPOKANE

VANCOUVER

YAKIMA

### **ADJOURNMENT**